**2020**

**Noble County 4-H Scholarship**

A 4-H Scholarship Fund has been established through the generous donation of money from several businesses and many 4-H’ers and individuals. Three $300 scholarships will be awarded to 4-H members from Noble County in 2020. A $300 scholarship will be awarded to one Caldwell High School student, one Shenandoah High School student and one At-Large student (home schooled or Noble County 4-H’er attending another high school). \*If there are no applications from At-Large criteria, then the next highest scoring application will receive the scholarship.

Requirements for applying for a scholarship will be: 1) Live in Noble County. 2) Must be a member of the Noble County 4-H program in good standing. 3) A high school senior graduating in good standing and on time. 4) Must have a cumulative 2.75 GPA or higher.

There will be a committee of 5 people to review the applications and determine the winners of the scholarships. The scholarship will be scored in the following areas: 1) Consecutive years=1 point for each year in 4-H with a maximum of 15 points. 2) 4-H Boards, Committees, and Camp Counselor = 1 point for each year served with a maximum of 15 points. 3) Leadership = 1 point each year served with a maximum of 15 points for serving as an officer, attending any 4-H statewide camps, Washington Focus or Teen Conference. 4) Projects taken=1 point each with a maximum of 10 points for each year a miscellaneous project, and or animal project taken. 500 word essay = 25 points. Possible total points received = 80.

The scholarship will be awarded at the 4-H Scholarship Dinner on April 17th and at the High School Awards Day.

Applications and a copy of current high school transcript are due **March 16, 2020** and can be mailed to:

OSUE-Noble County

Attn: 4-H Scholarship

46049 Marietta Rd. – Suite 2

Caldwell, Ohio 43724

**2020**

**Noble County 4-H Scholarship Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many consecutive years as a member in the Noble County 4-H Program? \_\_\_\_\_\_\_\_\_\_\_\_\_

**Noble County Boards or 4-H Committees that you have been involved with and how many years you served?**

Jr. Fairboard: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jr. Leaders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fashion Board: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Camp Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tried out for or crowned Noble County Jr. Fair Royalty: \_\_\_\_\_\_\_\_

**Leadership:**

List all the offices held in any Noble County 4-H Club, Board or Committee, and how many years you served:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Have you ever attended any of the 4-H Statewide Camps or Conferences, Washington Focus, 4-H Congress or been on any state-wide boards, if so please list which ones you participated in and for how many years:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Projects Taken:

How many years taking a miscellaneous project in 4-H? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years with an animal project in 4-H?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Were your Parents or Grandparents involved in the Noble County 4-H Program? How were they involved?

Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and/or Advisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What are your future plans for your education? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please attach a 500 word essay about: **How has 4-H influenced your future plans? Elaborate on leadership and citizenship experiences as part of your overall 4-H experience.**

**Attach current High School Transcript.**