



Noble County 4-H Camp June 10-13, 2020



About Camp:

4-H Camp is a wonderful setting to meet new friends, learn quality life and citizenship skills, and enjoy group and personal recreation activities like canoeing, hiking, and swimming. Camp Piedmont is serviced by permanent summer staff who help to promote the camp learning process. Trained Noble County teen counselors work with small groups of campers in rustic cabin settings. A certified camp nurse is on-site at all times. In addition, OSU Extension staff and 4-H adult volunteers assist in the design and implementation throughout the camp experience.

** Camp is open to any youth ages 9-14 and in grades 3rd through 8th as of January 1st.

Dates:

Noble County 4-H Camp is June 10-13, 2020. Camp registration will be from **5:00 p.m. to 6:00 p.m.** on **Wednesday, June 10, 2020** and camp will end on **Saturday, June 13, 2020 at 12:45 p.m.** Parents should plan on picking up their campers at **12:45 p.m.** **Reservation forms are due Monday, June 1st.**

Activities will Include:

Swimming in the pool, canoeing, hiking, archery, team building activities, structured free time, tasty food, cabin activities, and the famous CAMPFIRE!

Theme:

This year, the theme has been chosen by the Camp Counselors. Welcome to the 4-H Circus, where everything matters! Some of the special events will include: outdoor activities, games, dances, theme activities, and Campfire. So grab your gear and head to Camp Piedmont.

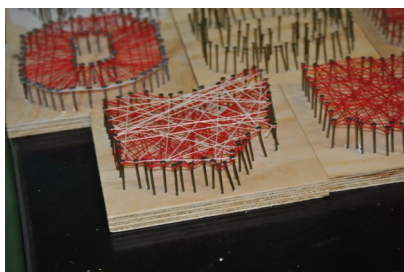
Location of 4-H Camp Piedmont: Camp is located on Piedmont Lake in Belmont County.

Our Priority System:

4-H Junior Camp maintains a safe and healthy environment where youth can learn and have fun together. Safety will always be our first priority.

Camp Costs: 4-H Members—\$80.00 Non 4-H Members—\$100.00 (includes meals, snacks, lodging and insurance). Contact the office about additional camp scholarships.

For Information: Contact the OSU Extension—Noble County Office at 740-732-5681





4-H Camp Registration

Noble County Junior 4-H Camp: **June 10-13, 2020**

Return to: Noble County Extension Office
46049 Marietta Rd. Suite 2, Caldwell, Ohio 43724

By: **May 27, 2020**

Name of Camper _____ Boy Girl Age:

_____ Address: _____ Club:

_____ Parent's Email Address:

Phone #: _____

I would like to be in a cabin with (in order of preference):

Enclosed is a check/cash for \$80.00 for **4-H member** or \$100.00 for **non-4-H member** **Price includes camp picture**

Make all checks/money orders payable to **OSU Extension—Noble County**

Donation to the SAVE THE POOL CAMPAIGN: \$ _____

Parent/Guardian Signature: _____

Accommodations for Camp:

Please tell us about the accommodations your child may need at 4-H camp:

- I will be bringing medications to camp (please describe whether they require refrigeration or special storage below).
- I have dietary restrictions (describe below).
- I have limited mobility (e.g. crutches, cane, etc.).
- I have ADHD or a related attention deficit disorder; a visual, hearing, cognitive processing, reading, or a speech impairment. (describe any needs you anticipate at camp and the accommodations you typically receive at school and home below).
- I require the use of medical equipment that needs electricity (describe below).
- I require other accommodations not listed above (describe below).
- I do NOT require any special accommodations (none of the above apply to me).

Description of any past or current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations while at camp: _____

Description of any camp activities from which my child should be exempted for health reasons: _____

