



# 2022 Market Lamb Project Guide

## Noble County



**4-H Project Book:** #198 Market Lamb or paper copy Livestock Record Book (required) \*First year members should use project Book. FFA – AET Records

**Resource Guide:** #194R Sheep Resource Handbook

### Project Animal Requirements:

- \*Wethers and/or Ewes
- \*Born after January 1st
- \*Wethers must be *Castrated*
- \*Possession: By June 17, 2022
- \*Fair weight limits: Min. 90# Max. 145#
- \**Must have USDA approved Scrapie Tag (Do not purchase a lamb with a BLUE slaughter only scrapie tag).*

### Pre-Fair Tag-In:

- \* ID Cards and Photos of each Market Lamb must be turned in by **June 17<sup>th</sup> to Extension Office**
- \* Can tag-in maximum of 3 Market Lambs, but eligible to show and sell 2
- \* **FAMILY ANIMAL RULE** – To ease the burden for families to buy an extra animal for each child. **A maximum of three animals** may be tagged per member per species (ie. Can tag 3 mkt. lambs) with two eligible to show and sell at the fair. **Up to One animal per exhibitor** may be tagged/weighed in the “Family” name. Each member must identify at least one or two animals as theirs at the tag-in/weigh-in if they have a “Family” animal. (One family animal can be shared by all members of the family – just put FAMILY on the ID Card). If a member tags in three animals, they can not have a family animal, because they already have an extra/spare/alternate animal. Anyone in the family can claim a “Family” animal at the fair weigh-in.
- \***Lambs tagged as Market Lambs CANNOT show in the Breeding Show**

**Quality Assurance:** Exhibitor and one parent/guardian **must** attend one of the sessions offered in Noble County or any other Ohio County **OR** youth must be tested out or completed the YQCA On-Line certification.

\*See 4-H Newsletter available at the Extension Office or online at <http://noble.osu.edu> **for dates, times and locations.**

**Fair Stall Reservations Due:** Exhibitor must let your club advisor know how many Market Lambs you will bring to the fair. A maximum of 2 Market Lambs only can be brought to the fair. Stall assignments are due **by August 11<sup>th</sup>** to your club advisor.

**Showmanship Sign-up:** If you plan to show in showmanship, a sign-up sheet will be included as part of the Stall Assignment sheets. Sign-up prior to fair with your club advisor; due **by August 11<sup>th</sup>** to your club advisor. \*You will also be able to sign up for showmanship at the fair. Sign up sheets will be located on the bulletin boards on the porch of the Jr. Fair Office.

**Pictures** – Taken by exhibitor prior to fair. Exhibitor must provide a 4X6 color photo for the Buyer Thank You Cards handed out during the Jr. Fair Livestock Sale. Make sure you and your animal are in the photo and both of you are clean! Drop these off to the Extension Office by Friday before the fair or to the Jr. Fair Office by Tuesday of Fair Week. Put Name and Tag # on back of photo.

### What happens at the Fair?

**Time to be on Fairgrounds** – Sheep can be brought to fairgrounds from **Sunday, August 28<sup>th</sup> @ NOON til Tuesday, August 30<sup>th</sup> @ 6:30 AM – Must be on grounds by Tuesday, August 30<sup>th</sup> @ 6:30 AM.** \*Tack/stands **only** can be brought in after 9:00 AM on Saturday and all day Sunday and Monday – No sheep until after NOON on Sunday, Aug. 28<sup>th</sup>.

**Buyer Thank you posters** – make a Thank You poster to thank previous year’s buyer. Hang it in the barn above your pen/stall.

**Drug Use Notification Form** (completed DUNF must be completed on-line before being unloaded at Fair). Instructions for completing DUNF forms will be given to you by your advisor prior to the fair. All market lambs must be DRUG FREE by 7:00 AM on Monday, August 29<sup>th</sup> regardless of if they are selling or not. **Must be drug free to show.**

**Fair Weigh-In** – Tuesday, August 30<sup>th</sup> starting at 8:30 AM or immediately following Market Goat weigh-in at King Hall scales. Will weigh by rows in the barn. Barn closed during weigh-in to anyone other than exhibitor and parent. Market Lambs will be weighed **ONLY ONCE – NO EXCEPTIONS**. *\*Must have USDA approved Scrapie Tag.* Animals will also be checked by veterinarian for castration. Wethers that still have testicular tissue in the scrotum will be rejected. Open (knife) castration by June is strongly suggested. **Clamping is prohibited.** Animals must be completely healed from either castration. **Disqualified Market Lambs are ineligible for show and sale. \*They may be used for showmanship, unless sent home by veterinarian.**

**Shows** – Showmanship - Wednesday, August 31<sup>st</sup> @ 2:00 PM – (determined by age - Senior Division first)  
Market Classes – Wednesday, August 31<sup>st</sup> – immediately following Jr. Fair Sheep Breeding which is after showmanship - *(determined by weight)*  
\*Underweight & Overweight lambs will show in one class, but will not place or sell in Jr. Fair Sale.

- ✓ **DISQUALIFICATIONS:** *Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves. Adding any substances externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp and powders; liquids or gas to change shape or degree of firmness; use of ice water enemas or ice packs; adding artificial tailheads, switches, polls, hair and heels. Using pigmented grooming aids or materials such as paints, dye, powder, non-clear adhesive & foam or shoe polish. **Transparent grooming products only may be used.** Additionally, the member should be present while the animal is being groomed.* On show day, all market lambs must stay in the designed grooming area. Any lamb found wet with anything other than body perspiration by the judge in the show arena is subject to dismissal by the judge from the class. **The use of muzzles on sheep is prohibited while on the grounds of the Noble Co. Fair. The use of electrical shock to make lambs appear harder to the touch as a result of a conditioned response is prohibited. Syringe feeding or bottle feeding of lambs is prohibited at the fair.**

**Dress Code Guidelines for Sheep Exhibitors:**

- Full-length pants, belts are strongly encouraged. No shorts. Dark jeans.
- Hard soled shoes or boot are suggested. No clogs, slides, sandals, or athletic shoes.
- Shirts should have collars, sleeves, and be tucked in. No halter-tops, tank tops, or bare midriff.
- Equipment: No special equipment needed

**Sale** – Saturday, September 3, 2022. Each Jr. Fair member exhibitor may sell a maximum of two animals in the Jr. Fair Livestock Sale. Jr. Fair participants must designate 2 hours after the last show on Thursday of fair week which animals they are not taking through the sale ring or forfeit their right to pull their animal(s) from the sale. **If a Jr. Fair participant has three or more market animals** and does not designate 2 hours after the last show on Thursday of fair week which animals they will sell, then their first two animals in the sale order will sell.

**What is the Premier Exhibitor Award?**

High scoring exhibitor from skillathon/interview (project book required), showmanship and breeding & market class placing. Special awards, cash awards, etc.

Skillathon: *Skillathon is **OPTIONAL** for 4-H & FFA members.* Skillathon will be held August 8<sup>th</sup> & 9<sup>th</sup> at the Fairgrounds. Sign-up Genius will be used to schedule a time – more information to be shared.

**What happens after the Sale?**

**Thank/contact buyers** – thank buyers by note, call, or in person. Some members present tokens of appreciation to their buyers on sale day; not required.

**Sale Checks** – checks are mailed directly to the exhibitors by the Noble Co. Livestock Sale Committee after payment from buyers has been made. \*\* Payment will be at least 30 days after the Fair. If you have questions about your check, contact the Extension Office. \*\*3% of the selling price of all livestock marketed through the junior fair sale will be deducted to cover the expenses of the sale and promotional costs.

**Premium money** – exhibitors are paid \$8.00/project (not animal) for completed project shown at the Fair; up to a total of 4 projects. This money will be given to you by your club advisor.

