

OHIO STATE UNIVERSITY EXTENSION

NOBLE COUNTY HONOR CLUB

CLUB: _____

	POINTS	TOTAL POINTS
1. Number of meetings held	_____	_____
	10 points - 12 or more 5 points - 8-11	
2. Meetings that had planned recreation	_____	_____
	10 points - 8 or more 5 points 5-7	
3. 4-H Pledge said at each meeting	_____	_____
	10 points	
4. Members who gave demonstrations or told about their project at least once during the year	_____	_____
	25 points - all members 15 points - 80-99% of members	
5. Meetings in which health or safety talks or programs were given	_____	_____
	20 points - all meetings 10 points - 80-99% of meetings	
6. Number of news reports sent to the extension office	_____	_____
	10 points each	
7. One or more members attended county 4-H camps (Day, Regular, Cloverbud)	_____	_____
	20 points	
8. One or more members attended a state-wide camp.	_____	_____
	20 points	
9. One or more special events planned for members <u>and</u> their parent(s) or having a meeting or event (other than a county activity) with another 4-H club	_____	_____
	15 points	
10. One or more community service activity completed by club (any service in which money is the primary benefit received should be considered as a fundraising project and not a community service project) * Stock the Trailer	_____	_____
	25 points each	
11. Having a booth/display at the county fair	_____	_____
	20 points	
12. Participating in the 4 th of July Chicken BBQ	_____	_____
	20 points	
13. Club donating to 4 th of July Fireworks	_____	_____
	10 points	
14. Percentage of projects completed	_____	_____
	30 points - 100% of projects 25 points - 90-99% of projects 20 points - 80-89% of projects	



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



noble.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

OHIO STATE UNIVERSITY EXTENSION

- | | | | |
|---|-------|--|-------|
| 15. One or more members participate in Cloverbud Engineering Adventure | _____ | 20 points | _____ |
| 16. Members & 4-H Advisors who served on at least one 4-H related committee (Junior Fair Board, 4-H Council, Livestock & Sale Committee, Horse Council, Camp Counselors, Teen Ambassadors, Fashion Board) | _____ | 10 points each | _____ |
| 17. 4-H club schedule or calendar. <u>Written copy of the schedule or calendar must accompany this application.</u> | _____ | 10 points | _____ |
| 18. Having a float in the 4-H Parade, Firemen's Festival Saturday parade or other county parade | _____ | 20 points each | _____ |
| 19. Members who participated in Royalty Contest | _____ | 10 points each | _____ |
| 20. Members who participated at State Fair with 4-H project | _____ | 10 points each | _____ |
| 21. One or more members participate in Skillathon Contest. | _____ | 20 points | _____ |
| 22. Percentage of projects judged | _____ | 30 points - 100% of projects
25 points - 90-99% of projects
20 points - 80-89% of projects | _____ |
| 23. Percentage of completed project books | _____ | 30 points - 95-100%
25 points - 83-94%
20 points - 70-82% | _____ |
| 24. Sponsorships (awards, camp fees, etc.) | _____ | 10 points each | _____ |

TOTAL POINTS: _____

SILVER AWARD255 - 304 points
GOLD AWARD.....305 points or more

Advisor Signature: _____

Date: _____

