

## Noble County Junior Fair Horse Statement of Understanding

**\*\*Complete ONE Form per HORSE**

Together with my club advisor, I have read the policies and guidelines of the Noble County Junior Fair Horse program and understand my responsibilities and obligations as a participant and a member of 4-H/FFA. I understand that I will follow these guidelines as they pertain to my 4-H/FFA horse project, exhibition at the Noble County Junior Fair and competition at the Ohio State Fair Horse Show.

I understand that I must be enrolled in the Noble County 4-H program or the FFA program through my school district as of April 1 of the year in which I wish to compete in the Noble County Junior Fair and the Ohio State Fair. I have read and understand rules that apply to project selection, State Fair Horse show tryouts and participation in 4-H horse activities and/or Junior Fair Horse Show.

By signing below, I agree to abide by these rules and policies, and will agree to any decision made by the Noble County 4-H Horse Council and/or Noble County Agricultural Society. I have included any lease agreements or documentation for my horse project as applicable.

Name \_\_\_\_\_ Parent(s) or Guardian  
(signature) (if minor) (signature)

4-H Club Advisor \_\_\_\_\_ FFA Advisor  
(signature) (signature)

Horse Name \_\_\_\_\_ Name of Horse Owner

\_\_\_\_\_ Check if this is a leased horse. Attach a copy of the lease agreement

Age of Horse: \_\_\_\_\_ Sex: \_\_\_\_\_

Check: \_\_\_\_\_ Horse \_\_\_\_\_ Pony \_\_\_\_\_ Miniature \_\_\_\_\_ Draft

\_\_\_\_\_ Check if this is the Primary Horse that will be used for Ohio State Fair Exhibition

Circle: **Primary Horse** **Alternate Horse**

**Check what this horse will be participating in. \*\*only one horse can be exhibited in each class**

\_\_\_\_\_ Showmanship \_\_\_\_\_ Contesting \_\_\_\_\_ English  
\_\_\_\_\_ Western HS/Pleasure \_\_\_\_\_ Ranch HS/Pleasure \_\_\_\_\_ Cart

Check the project you are taking with this horse:

\_\_\_\_\_ 174 Beginning Horse Management \_\_\_\_\_ 182 Equine Nutrition  
\_\_\_\_\_ 175 Light Horse Selection \_\_\_\_\_ 186 Gymkhana  
\_\_\_\_\_ 177 Basic Horse Training \_\_\_\_\_ 188 Trail Riding  
\_\_\_\_\_ FFA Project \_\_\_\_\_ 187 Roping  
\_\_\_\_\_ \_181 Draft Horse

Date Signed and Completed \_\_\_\_\_

**\*\* Attach a photo of the Project Horse**

**Return one copy to Extension Office by June 1<sup>st</sup>.**

**Noble County Junior Fair Horse Vaccination Record**

**DUE - August 9, 2024**

Horse Name

Name of Exhibitor \_\_\_\_\_

Name of Horse Owner

\_\_\_\_\_ Check if this is a leased horse

Age of Horse: \_\_\_\_\_ Sex: \_\_\_\_\_

Check: \_\_\_\_\_ Horse \_\_\_\_\_ Pony \_\_\_\_\_ Miniature \_\_\_\_\_ Draft

Attach current vaccination record from a Licensed Veterinarian or a receipt for the purchased vaccines.

Required vaccinations are equine influenza and tetanus. Certification for Coggins test is not required.