

Dear 4-H'ers, Parents and Advisors

Please review the information in this newsletter carefully, there is important information about judging schedules. The schedules for Miscellaneous, Clothing and Food & Nutrition judging are enclosed. If your project is not listed, contact the extension office so we may add your project to the judging schedule.

Some staffing changes will be happening in the Noble Co. Extension Office in the coming months. Effective July 1st, Nancy Snook is taking an "Area Leader" position that will take 50% of her time, she will still have a 50% 4-H appointment in Noble County. Samantha Schott will transition 100% of her time to 4-H Youth Development. Gwynn Stewart will start June 25th as the new Extension Educator for Community Development. In the near future we will be advertising for a person to fill the Family & Consumer Sciences Educator position at a 50% appointment. If you have questions about these transitions, please ask.

Yours in 4-H,

*Nancy Y. Snook*

*Samantha Schott*

Nancy Y. Snook                      Sami Schott  
Extension Educator                  Extension Educator  
4-H Youth Development          FCS & 4-H



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## TAKE NOTE



Please **Take Note** of the following Up-Coming Dates:

**Miscellaneous and Foods & Nutrition Judging**  
July 10, 2018 at the Noble County Fairgrounds

**Clothing Judging and Style Show**  
July 12, 2018 at Caldwell High School

**Make-Up Judging**  
Wednesday, August 8, 2018 at the Extension Office

**Cloverbud Day Camp**  
Tuesday, August 7th at Pine Lake Camp

**Noble County Fair—August 27—September 1, 2018**



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## Junior Fair Royalty Applications

It's not too early to be thinking about the Junior Fair Royalty Contest. The Junior Fair King, Queen, Prince and Princesses will be crowned after the 4-H Parade during the Fireman's Festival on July 26th. **The categories are: Jr. Fair Queen (age 16-18 as of 1/1/18); Sr. Princess (age 13-15 as of 1/1/18); Jr. Princess (age 10-12 as of 1/1/18); Jr. Fair King (age 16-18 as of 1/1/18) and Prince (age 10-15 as of 1/1/18).** The selection interviews will be held Wednesday, July 18th and the applications are due to the Extension Office by **July 6<sup>th</sup>**. For an application(s) for your club's representatives, call the Extension Office at 740-732-5681.

# Time to Apply!



## 4th of July Work Schedule

Just a reminder about clubs working the July 4<sup>th</sup> Chicken BBQ. Listed below is the 4-H Schedule for the day. Each club should bring 4 to 6 workers - **No Cloverbuds** please.

| <u>Time</u> | <u>Workers</u>                                           |
|-------------|----------------------------------------------------------|
| 10:30-Noon  | Ringleaders, Country Cousins, Sarahsville Green Acres    |
| 12:00 Noon  | Saddle Hands, Hoof & Hide, Country Kickers               |
| 1:00 PM     | Ava Gogetters, Country Wranglers, Halters & Hooves       |
| 2:00 PM     | Mt. Ephraim Mountaineers, Animals R Us, Show and Grow    |
| 3:00 PM     | Three Forks, Shooting Sports Clubs, Coffee Knob Wildcats |
| 4:00 PM     | Muddy Boots, Outback Club                                |

Take Donations at Gates Before Fireworks—Sharon Shamrocks

|          |                                  |                             |
|----------|----------------------------------|-----------------------------|
| July 6th | Noble Co. Country Club           | 6-8 PM (Truck Pull)         |
|          | 339'ers                          | 8-10 PM (Truck Pull)        |
|          | Junior Leaders & Camp Counselors | 10 PM—Midnight (Truck Pull) |



## 4-H Day at Cedar Point

The date for 4-H Days at Cedar Point is **Friday, June 29th** and **Saturday, July 21st**. Students (Grades K-12) \$43; Adults \$43. Tickets are available at the 4-H window from 9:30 AM - 2:00 PM. Please have a representative purchase tickets for the club or group. Representatives should have a membership card or something stating that they belong to 4-H. Individual tickets may be purchased. Regular ticket price is \$67.00,



## Judging Location—PLEASE NOTE!!

The location for Food & Nutrition Judging will be in the **CB Building next to Floral Hall**. We will use the new Stage Area next to Schafer Hall as a staging and waiting area for all projects—Miscellaneous, Food & Nutrition and Cloverbuds. There is plenty of seating and it is under roof. If you have any questions about judging, please let us know.





## Cloverbud Interviews

Cloverbuds are encouraged to participate in “Cloverbud Interviews” during Miscellaneous Judging on Tuesday, July 10<sup>th</sup>. Times are from 9:00-11:00 AM in Floral Hall. This is an “optional” activity for Cloverbuds to participate in. The interviews are fun and informal and may include saying the 4-H Pledge, saying the 4-H motto, interviewers can ask them questions about club activities or it can be like “Show and Tell” where the Cloverbud brings something they did at a club meeting and talks about it. Cloverbuds participating are then invited to the Winner’s Review on Thursday, July 12<sup>th</sup> where they receive a ribbon for participation.



## Check This Out

The Noble County 4-H Council is offering incentives to 4-H members who attend Miscellaneous, Food & Nutrition and Clothing Judging. For every project brought to judging, that member will have a ticket entered into a drawing to win some fabulous prizes including gift cards, electronics, t-shirts, etc. Each project = 1 ticket, so the more projects you complete and bring to judging; the more chances to win! Each judging—Misc, Food & Nutrition and Clothing will have its’ own drawing and set of prizes. Winners will be drawn the evening of the 4-H Winners Review.



## Cloverbud Day Camp

We are in the process of planning Cloverbud Day Camp for our young 4-H’ers this year. Cloverbud Camp is scheduled for **Tuesday, August 7<sup>th</sup> at Pine Lake Camp.**

Attendance at Cloverbud Camp will be limited to 50 campers. A Cloverbud Camp registration form is included with this newsletter.



## Project Completion

If a 4-H’er can not make the project judging they can still get a project completion, but will not be eligible for awards or State Fair selection. To receive a project completion, the 4-H’er must have their project graded by their 4-H club advisor and the advisor turn in the grade. They will receive a \$2.00 premium if they exhibit their project in a fair booth at the county fair. A make-up judging will be done in the Extension Office on **Wednesday, August 8<sup>th</sup>** from 1:00 - 4:00 PM. If a 4-H’er comes then they can receive a good, excellent or superior rating and receive a \$8.00 premium if they exhibit their project in the fair booth.



## 4-H Achievement Night

This event will be held during the Noble County Fair on **Thursday, August 30<sup>th</sup>** starting at 6:00PM All 4-h’ers, Cloverbuds, parents and advisors are invited to attend. 4-H members with 1, 4, 8, 10, 11 and 12 years of participation will be receiving pins and certificates. Many special awards will be presented and the 4-H Club with the highest percentage of members present will win a special prize. The 4-H Council decided to hold this event during the Fair in order to increase participation and have a larger audience to see our 4-Hers receive their special recognition.





## 4-H Dog Program Updates

The **Dog Clinics** are currently meeting on Monday evenings at 6:30 PM at the Noble County Fairgrounds. The clinics will continue throughout the summer until fair time. All 4-H'ers with a dog project are encouraged to participate. No Dog Clinic on July 2nd.

This year the 4-H Council is requiring all 4-H'ers enrolled in 4-H dog projects who plan to show at the Noble County Junior Fair Dog Show and/or who wish to show at the Ohio State Fair competition must participate in a Dog Skillathon. The Dog Skillathon has been scheduled for **July 9th** at the Fairgrounds starting at **6:30 PM**. Use the Dog Resource Handbook as a study guide. The skillathon is an educational activity and is not scored.



## Fireman's Festival 4-H Parade

Hopefully plans are under way for your club's entry in the Fireman's Festival 4-H Parade. The 4-H Parade will be **Thursday, July 26th** starting at 6:30 PM with line-up on Walnut Street beginning at 6:00 PM. Clubs are also encouraged to enter their riding or walking float in the Fireman's Festival parade held on Saturday, July 27th.



## State Fair Orientation

This year we will be conducting a State Fair Orientation for all 4-H project members selected as State Fair Participants from Miscellaneous, Food & Nutrition and Clothing Judging. This will be held **Tuesday, July 17, 2018**. The Orientation will be held at Burkitt Hall on the Fairgrounds. Miscellaneous, Food & Nutrition and Clothing Projects will be from 6:30-7:00 PM. At the orientation, we will pass out the State Fair Packets, give additional information about State Fair Judging's, and answer any questions that you might have about State Fair Participation.



## Attention News Reporters

4-H Club News Reporters have the option of directly emailing their news articles to The Journal. Their email address is: [news@journal-leader.com](mailto:news@journal-leader.com). Please also email a copy to the Extension Office to: [snook.9@osu.edu](mailto:snook.9@osu.edu). This way you will receive credit for submitting your articles and it will count towards Honor Club points.



## Photos of Seniors Needed

This year at the Noble Co. Fair, we would like to "highlight & recognize" all of our 4-H members who are graduating Seniors. We plan to have a display in Burkitt Hall. If you have a 4-H member who graduated in 2018, please bring a 5X7 color photo of them to the Extension Office sometime before August 17th. Include their name, high school they are graduating from, and future plans including where they might be going to school this Fall.





## Pictures of Market Animals

In an effort to have the pictures of the market animals and the exhibitors done in time for the Buyer Thank You cards for Sale Day, we are asking that ALL MARKET exhibitors **take a photo at home of you and your animal**. Make sure you and your animal are in the photo and both of you are clean! Photos are to be 4X6 color photos. Drop these off to the Extension Office by Friday before the fair on to the Jr. Fair Office by Tuesday of Fair Week. Please write your name and tag number of your animal on the back of the photo. Remember if you have TWO pens of rabbits or poultry—we need two photos. \*\*\*This is important - we want to have the photos on the Buyers Thank You on the day they are handed out at the sale. This is the number one COMPLAINT we hear from buyers is not having a photo of the child on the Buyer's Thank You.

\*\*Pictures for the Buyer's Thank You Placard are **mandatory and the responsibility** of the Junior Fair Exhibitor. If a Jr. Fair Exhibitor will be selling their animal in the Jr. Fair Livestock Sale they **MUST** submit a photo prior to the fair no later than 12:00 Noon on Tuesday of Fair. If a photo is not submitted by deadline, then a photo will be taken of animal only and \$20 will be deducted from their sale check.

# Say Cheese!



## Market Rabbit Tattooing

Rabbit tattooing for all Market Rabbit Projects will be held on **Saturday, August 4, 2018** from 8:00 – 11:00 AM. The tattooing will be held at the Noble County Fairgrounds at the Rabbit Barn. **Only Market Rabbits need to be tattooed.**



## Advisor Grades and Premiums

All 4-H projects including livestock projects must be graded by your club's advisor(s). Your advisor will grade your project with an A, B, C or N/C. Members will need to take project books as complete as possible with them to the club meeting. This included feed records. If you do not complete a project, you will receive a N/C for non-completion. Members that receive an A, B, or C and attend **6 or more 4-H meetings**, will receive a fair pass at the cost of \$2.00. All Junior Fair premiums will be \$8.00 per project if judged at the scheduled judging or county fair. Only one premium will be paid per project. Junior fair exhibitors may receive a maximum of 4 premiums.



## Winners Review

The Winners Review for Miscellaneous and Food & Nutrition projects will be held on **Thursday, July 12<sup>th</sup>** at 6:00 PM prior to the Clothing Style Show. This event will be held at the Caldwell High School Auditorium. All Miscellaneous and Food & Nutrition project members are encouraged to attend. Superior, Excellent and Good rating ribbons will be handed out, as well as the Special Awards and the State Fair selections will be announced. We want to encourage participation from the 4-H members, their relatives and friends and 4-H Club Advisors.



# 2018 Miscellaneous Judging & Cloverbuds Tuesday, July 10, 2018

## Floral Hall

### Judge 1

|                      |             |
|----------------------|-------------|
| You & Your Dog.....  | 9:00-9:50   |
| Pet Rabbit.....      | 9:50-10:40  |
| Pockets Pet.....     | 10:40-11:00 |
| Purr-fect Pals.....  | 11:00-11:10 |
| Cavy Project.....    | 11:10-11:20 |
| Horseless Horse..... | 11:20-11:50 |

### Judge 2

|                            |             |
|----------------------------|-------------|
| Cake Decorating.....       | 9:00-10:20  |
| Focus on Photography.....  | 10:20-11:20 |
| Controlling the Image..... | 11:20-11:50 |

### Judge 3

|                         |             |
|-------------------------|-------------|
| Scrapbooking.....       | 9:00-10:40  |
| My Favorite Things..... | 10:40-10:50 |
| Get Started in Art..... | 10:50-11:10 |

### Judge 4

|                                              |                    |
|----------------------------------------------|--------------------|
| You Can Quilt.....                           | 9:00-9:10          |
| Quilting the Best Better.....                | 9:10-9:20          |
| First Home Away From Home.....               | 9:20-9:50          |
| Makeover My Space.....                       | 9:50-10:10         |
| Laundry Project.....                         | 10:10-10:20        |
| Family History Genetics.....                 | 10:20-10:30        |
| Baby-Sitting.....                            | 10:30-10:40        |
| Play the Role.....                           | 10:40-10:50        |
| Self-Determined.....                         | 10:50-11:30        |
| Self-Determined: American Sign Language..... | 11:30-11:50        |
| Self-Determined: Model Railroading.....      | 11:50-12:00 (Noon) |

### Judge 5

|                                             |             |
|---------------------------------------------|-------------|
| Diversity: Strength of our Source.....      | 9:00-9:10   |
| My Hands to Larger Service.....             | 9:10-9:20   |
| Leadership Road Trip.....                   | 9:20-9:30   |
| Finding Your Voice.....                     | 9:30-9:50   |
| Leadership Master.....                      | 9:50-10:00  |
| Teens on the Road to Financial Success..... | 10:00-10:10 |
| First Aid in Action.....                    | 10:10-10:50 |
| Keeping Fit.....                            | 10:50-11:00 |
| You're the Athlete.....                     | 11:00-11:20 |



## Judge 6

|                       |             |
|-----------------------|-------------|
| Basic Archery.....    | 9:00-10:40  |
| Safe Use of Guns..... | 10:40-11:30 |

## Judge 7

|                      |             |
|----------------------|-------------|
| Pistol Project.....  | 9:00-9:40   |
| Shotgun Project..... | 9:40-10:30  |
| Rifle Project.....   | 10:30-10:50 |

## Judge 8

|                                   |             |
|-----------------------------------|-------------|
| Crank It Up.....                  | 9:00-9:10   |
| Not Just Knots.....               | 9:10-9:40   |
| Science Fun with Electricity..... | 9:40-9:50   |
| Magic of Electricity.....         | 9:50-10:10  |
| Investigating Electricity.....    | 10:10-10:20 |
| Wired for Power.....              | 10:20-10:30 |
| Starting Up.....                  | 10:30-10:40 |

## Judge 9

|                                   |             |
|-----------------------------------|-------------|
| Solar Energy.....                 | 9:00-9:10   |
| Robotics 1.....                   | 9:10-9:20   |
| Rockets Away (Solid Fuel).....    | 9:20-9:30   |
| Rockets Away (2 liter).....       | 9:30- 10:00 |
| Science Fun with Dairy Foods..... | 10:00-10:10 |
| Arcs & Sparks.....                | 10:10-10:40 |
| Airedales to Zebras.....          | 10:40-11:30 |
| All Systems Go.....               | 11:30-11:40 |
| On Cutting Edge.....              | 11:40-11:50 |

## Judge 10

|                          |             |
|--------------------------|-------------|
| Measuring Up.....        | 9:00-10:10  |
| Making the Cut.....      | 10:10-10:50 |
| Nailing It Together..... | 10:50-11:00 |
| Finishing Up.....        | 11:00-11:30 |
| Woodworking Master.....  | 11:30-11:40 |

## Judge 11

|                                            |             |
|--------------------------------------------|-------------|
| Explore the Outdoor.....                   | 9:00-9:10   |
| Why Trees Matter.....                      | 9:10-9:20   |
| Ohio Birds.....                            | 9:20-9:30   |
| Outdoor Adventures: Beginning Fishing..... | 9:30-10:30  |
| Fishing for Intermediates.....             | 10:30-11:00 |
| Insect Adventures.....                     | 11:00-11:10 |
| How Does Your Garden Grow.....             | 11:10-11:20 |
| Grow Your Own Vegetables.....              | 11:20-11:30 |
| Growing with the Seasons.....              | 11:30-11:40 |

## Cloverbuds

## Judge 13

|                 |            |
|-----------------|------------|
| Cloverbuds..... | 9:00-11:00 |
|-----------------|------------|

# 2018 Food & Nutrition Tuesday, July 10, 2018

## CB Building

### Judge 1

|                               |             |
|-------------------------------|-------------|
| Let's Start Cooking.....      | 9:00-9:50   |
| Everyday Food & Fitness.....  | 9:50-10:20  |
| Snack Attack.....             | 10:20-11:00 |
| Fast Break for Breakfast..... | 11:00-11:20 |

### Judge 2

|                                   |             |
|-----------------------------------|-------------|
| Let's Bake Quick Breads.....      | 9:00-9:10   |
| Sports Nutrition.....             | 9:10-9:20   |
| Grill Master.....                 | 9:20-9:40   |
| Star Spangled Foods.....          | 9:40-10:00  |
| Party Planner.....                | 10:00-10:10 |
| Dashboard Dining.....             | 10:10-10:30 |
| You're the Chef.....              | 10:30-10:40 |
| Global Gourmet.....               | 10:40-11:00 |
| Pathways to Culinary Success..... | 11:00-11:20 |

# 2018 Clothing Judging Thursday, July 12, 2018 Caldwell High School

### Judge 1

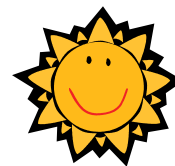
|                                         |                    |
|-----------------------------------------|--------------------|
| Sew for Others.....                     | 12:00 (Noon)-12:10 |
| Shopping Savvy.....                     | 12:10-12:20        |
| Look Great for Less.....                | 12:20-12:30        |
| Dress Up Outfit.....                    | 12:30-12:40        |
| Sew Fun.....                            | 12:40-1:10         |
| Sundresses & Jumpers.....               | 1:10-1:30          |
| Tops for Tweens.....                    | 1:30-1:50          |
| Clothing for High School & College..... | 1:50-2:00          |
| Designed By Me.....                     | 2:00-2:30          |
| Outerwear for Anywhere.....             | 2:30-2:40          |
| Clothing for Your Career.....           | 2:40-2:50          |
| Sewing Master.....                      | 2:50-3:00          |



# OHIO STATE UNIVERSITY EXTENSION

## NOBLE COUNTY 4-H CLOVERBUD DAY CAMP

**Camp Dates: Tuesday, August 7, 2018**



—Attendance will be limited to 50 campers.

(Camp will begin at 9:00 AM and end at 4:30 PM on each day)

\*\* Camp is open to youth who have completed grades **Kindergarten through 2nd.**

**Camp Location:** Pine Lake Camp - 4 miles South of Caldwell (off of St. Rt. 821)

**Camp Costs:** \$10.00 (includes meals, snacks, and activity fees)

A variety of activities will be offered: crafts, games, swimming, etc.

**Reservations:** Forms are due **Wednesday, August 1st**

**For more Information:** Call (740) 732-5681



### 4-H Cloverbud Day Camp Registration

**Noble County 4-H Cloverbud Day Camp: August 7, 2018**

Return to the Noble County Extension Office, 46049 Marietta Rd. Suite 2  
Caldwell, Ohio 43724

By: **Wednesday, August 1, 2018**

Name of Camper \_\_\_\_\_  Boy  Girl Age: \_\_\_\_\_

Address: \_\_\_\_\_ Club: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Enclosed is a  check/ cash for \$10.00

Make all checks/money orders payable to **Noble County 4-H Council**



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