CFAES
OHIO STATE UNIVERSITY EXTENSION

Noble County 4-H Newsletter

July 2022

❖HEAD ❖ HEART ❖ HANDS ❖HEALTH ❖HEAD ❖ HEART ❖ HANDS ❖HEALTH ❖HEAD ❖ HEART ❖ HANDS ❖HEALTH ❖

Dear 4-H'ers, Parents and Advisors:

Just a reminder about clubs working the July 4th Chicken BBQ. Listed inside is the 4-H Schedule for the day. Reminder—this is our only county-wide fundraiser for 4-H.

Please review the information in this newsletter carefully, there is important information about judging schedules. The schedules for Miscellaneous, Clothing and Food & Nutrition judging are enclosed.

We will be utilizing SignUp Genius to schedule judging times for participants.

https://www.signupgenius.com/go/805054DAEAD2CA3FF2-2022

If your project is not listed, contact the extension office so we may add your project to the judging schedule.

Yours in 4-H,

Nancy Y. Snook *Samantha Schott*

Nancy Y. Snook
Extension Educator
4-H Youth Development

Sami Schott
Extension Educator
FCS & 4-H

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

Ohio State University Extension, Noble County
46049 Marietta Rd. Suite 2
Caldwell, Ohio 43724
Phone: (740) 732-5681 Fax: (740) 732-5434
On the Web: http://www.noble.osu.edu

TAKE NOTE

Please **Take Note** of the following Dates!

Miscellaneous and Foods & Nutrition Judging
July 12, 2022 from **6:00 to 8:30 PM** at the Noble County Fairgrounds

Clothing Judging and Style Show
July 14, 2022 - Judging Afternoon - Style Show @ 6 PM

4-H Winners Review & Clothing Style Show
July 14, 2022 @ 6:00 PM

Open Goat and Lamb Show
Saturday, July 16th - Noble Co. Fairgrounds

4-H Pool Party
Monday, July 18th—6-8 PM @ Happy Time Pool

Livestock Skillathon Contest
August 8th & 9th @ Fairgrounds

Cloverbud Day Camp
Wed., August 10th —Registration Enclosed

Make-Up Judging
Thursday, August 11th at the Extension Office

Noble County Fair
August 29th—September 3rd

Cloverbud Day Camp

Noble County 4-H Cloverbud Day Camp

4-H Cloverbud Day Camp - This Day Camp is just for Cloverbuds and will be held **Wednesday, August 10th** at the Noble County Fairgrounds. Lots of fun has been planned. Registration Form is enclosed.

OPEN TO ALL CLOVERBUDS or Youth that have completed grades Kindergarten through 2nd.

4th of July Work Schedule

Just a reminder about clubs working the July 4th Chicken BBQ. Listed below is the 4-H Schedule for the day. Each club should bring 2 to 3 workers - **No Cloverbuds** please.

Time	Workers
10:30-Noon	Ringleaders, Shenandoah Country Crew, Sarahsville Green Acres, 339'ers
12:00 Noon	Saddle Hands, Hoof & Hide, Country Kickers, Muddy Boots, Wolf Pen Cubs
1:00 PM	Ava Gogetters, Country Wranglers, Halters & Hooves, Noble Co. Country Club
2:00 PM	Mt. Ephraim Mountaineers, Animals R Us, Barnyard Bandits
3:00 PM	Three Forks, Claybusters, Coffee Knob Wildcats

Take Donations at Gates Before Fireworks—Sharon Shamrocks

Check this OUT

The Noble County 4-H Council is offering incentives to 4-H members who attend Miscellaneous, Food & Nutrition and Clothing Judging. For every project brought to judging, that member will have a ticket entered into a drawing to win some fabulous prizes including 4-H items, gift cards, etc. Each project = 1 ticket, so the more projects you complete and bring to judging; the more chances to win! So get busy and get those projects completed!! Winners will be drawn the evening of the 4-H Winners Review and you must be present to win. Winners Review will be held on July 14th at 6:00 PM at Caldwell High School Auditorium.

4-H Dog Clinics

The 4-H Dog Clinic has begun meeting on **TUESDAY** evenings at 6:30 PM at the Noble County Fairgrounds **starting May 10th.** The clinics will continue throughout the summer until fair time. They **will not meet** - July 5th. All 4-H'ers with a dog project are encouraged to participate. Obedience and Showmanship skills are covered and 4-H'ers receive hands-on experience working with their dogs.

4th of July Donations

The 4-H Council is seeking donations for the 4th of July Fireworks display. This would make an excellent Community Service project since this benefits the whole community and your club could earn Honor Club points. Your donations to this cause can also be sent to the 4-H Council at the Extension Office.

** To help off-set the cost of the 4th of July Chicken BBQ, we ask each club to donate $15 to the Noble County 4-H Council This replaces asking clubs for donations of desserts and food to the event. Club Fee needs to be turned into the Extension Office by **July 1st. Make checks payable to Noble County 4-H Council.**

4th of July Carnival

The Noble County 4-H Camp Counselors are planning a carnival during the July 4th Chicken BBQ to raise money for 4-H Camp Peidmont improvements. The Carnival will be held at the Noble County Fairgrounds adjacent to the Car Show from 11:00 AM—3:00 PM. Lots of fun activities for kids are being planned.

2022 4-H PROJECT JUDGING OPTIONS

Option 1 - Project Judging in-person July 12th (Miscellaneous and Food & Nutrition) and 14th (Clothing Judging) by appointment. OSU Extension Staff will be setting up the summer judging event following all safety guidelines as recommended by the Ohio 4-H Program and the Noble County Health Department (By selecting this option, members will receive a rating (Superior, Excellent, Good) and be eligible for county awards.

Use this link to select a judging time:

https://www.signupgenius.com/go/805054DAEAD2CA3FF2-2022

Option 2 – Member would record and send short video answering specific questions for project judging. Video would be due by NOON on **July 12th**; this would allow time for office to group into project areas for judging by the same judge that will be doing the in-person judging. Email snook.9@osu.edu by July 8th to select this method and details will be emailed for Miscellaneous, Food & Nutrition and Clothing Projects and how to submit the video(s) and the specific questions to be answered in the video. By selecting this option, members will receive a rating (Superior, Excellent, Good) and be eligible for county awards.

Other Options
If members still want a project rating (Superior, Excellent, Good), then the member would need to participate in **Make-Up Judging – August 11th** at Extension Office. Call to schedule a time.

Project Completion with Advisor—more details in this newsletter for this option. *For grade only.

Creative Writing Projects Due

Please remind your 4-H members taking the #588 "The Writer in You" project to turn in their "writing sample" to the Extension Office no later than 4:30pm on July 8th. Only **one writing sample** which should be their writing from either Activity 6, 8, 9, OR 10 should be submitted. All other items for their project should be brought to the judging. Submission can be emailed to snook.9@osu.edu

Project Completion

If a 4-H'er can not make the project judging they can still get a project completion, but will not be eligible for awards or State Fair selection. To receive a project completion, the 4-H'er must have their project graded by their 4-H club advisor and the advisor turn in the grade. They will receive a $2.00 premium if they exhibit their project in a fair booth at the county fair.

A make-up judging will be done in the Extension Office on **Thursday, August 11th** from 10:00 AM - 4:00 PM. *Please call 740-732-5681 to schedule a time. If a 4-H'er comes then they can receive a good, excellent or superior rating and receive a $8.00 premium if they exhibit their project in the fair booth.

4-H Pool Party

The Noble County 4-H Teen Ambassadors will host a pool party for 4-H'ers in grades 3rd—12th on **Monday, July 18th from 6:00 - 8:00 PM** at the Happy Time Pool. Admission will be free. Come join the Teen Ambassadors for some summer fun! They are planning some games and contests that will be held during the pool party.

Dive Into Summer

Winners Review

The Winners Review for Miscellaneous and Food & Nutrition projects will be held on **Thursday, July 14th** at 6:00 PM in conjunction with the 4-H Clothing Style Revue. This event will be held at the Caldwell High School Auditorium. All Miscellaneous and Food & Nutrition and Cloverbud project members are encouraged to attend.

Superior, Excellent and Good rating ribbons will be handed out, as well as the Special Awards and the State Fair selections will be announced. We want to encourage participation from the 4-H members, their relatives and friends and 4-H Club Advisors.

Junior Fair Royalty Applications

It's time to apply for the Junior Fair Royalty Contest. **The categories are: Jr. Fair Queen (age 16-18 as of 1/1/22); Sr. Princess (age 13-15 as of 1/1/22); Jr. Princess (age 9-12 as of 1/1/22); Jr. Fair King (age 16-18 as of 1/1/22), Jr. Prince (age 9-12 as of 1/1/22) and Sr. Prince (age 13-15 as of 1/1/22). .** Applications are available at the Extension Office and at noble.osu.edu (4-H Forms). Applications must be submitted or postmarked by **July 14th.**

The interview, pageant & crowning will all take place on Thursday, July 28th. Interviews will begin at 8:00am, followed by the 4-H parade, then a small pageant located at the front of the Noble County Courthouse. After the pageant the crowning will take place.

For questions about the Royalty Contest contact:
Victoria Gessel - 910-548-2709
Or Carrie Clark - 740-509-0432
Jr. Fair Royalty Coordinators

If mailing please mail to:
Noble Co. Junior Fairboard
Royalty Committee
PO Box 2
Caldwell, OH 43724

Time to Apply!

Jr. Fair Skillathon Contests

2022 Noble County Skillathon
August 8th and 9th at Noble County Fairgrounds 4:00-8:00pm at Noble County Fairgrounds.

These are optional contests open to Jr. Fair Livestock and Horse Exhibitors. Prizes for specie and age division winners sponsored by Noble Co. Farm Bureau.

PLEASE NOTE—RECORDS BOOKS ARE REQUIRED (they will be a station in the Skillathon). Books should be as up-to-date as possible.

The skillathon score will be combined with class placing and showmanship placing to determine an Premier Exhibitor in each species. If that exhibitor has a market animal, then they will be eligible to sell after the Sale of Champions at the Noble County Jr. Livestock Sale. *Must complete Skillathon to be eligible for Premier Exhibitor.*
Registration Deadline is August 1st. REGISTRATION LINK >>>>>>>

https://go.osu.edu/2022skillathon

Dog Skillathon

The Dog Skillathon has been scheduled for **Tuesday, July 19th** at the Fairgrounds starting at **6:30 PM**.

RECORD BOOKS WILL BE REQUIRED (this will be a station). Record books must be up-to-date as possible.

Cloverbud Interviews

Cloverbuds are encouraged to participate in "Cloverbud Interviews" during Miscellaneous Judging on Tuesday, July 12th. Times are from 6:00—8:00 PM at the Noble Co. Community Center. This in an "optional" activity for Cloverbuds to participate in. The interviews are fun and informal and may include saying the 4-H Pledge, saying the 4-H motto, interviewers can ask them questions about club activities or it can be like "Show and Tell" where the Cloverbud brings something they did at a club meeting and talks about it. Cloverbuds participating are then invited to the Winner's Review on Thursday, July 14th where they receive a ribbon for participation. Please use the SignUp Genius link to register for an interview time.

Use this link to select a judging time:

https://www.signupgenius.com/go/805054DAEAD2CA3FF2-2022

State Fair Orientation

This year we will be conducting a State Fair Orientation for all 4-H project members selected as State Fair Participants from Miscellaneous, Food & Nutrition and Clothing Judging. This will be held **Tuesday, July 19, 2022.** The Orientation will be held at Burkitt Hall on the Fairgrounds. Miscellaneous, Food & Nutrition and Clothing Projects will be from 6:00-6:30 PM. At the orientation, we will pass out the State Fair Packets, give additional information about State Fair Judging's, and answer any questions that you might have about State Fair Participation.

Noble County Fair

SAVE THE DATE
AUGUST 29—SEPTEMBER 3

***Youth and Adults** - Check out the Floral Hall Exhibit entry list for departments 5 through 8 for ways to also enter your 4-H projects for additional premiums and awards. You could even enter some of your 4-H projects from previous years that fit the categories in those departments. Sometimes you make 'extra" things practicing for judging displays. These are all things that could be entered down in Floral Hall. NO ENTRY FEE is a bonus. Cooking, baking, food preservation, gardening, sewing, photography, etc.

The Noble County Fairbook will be out soon, so check out what you might be able to exhibit in Floral Hall.

Forms and Information

A lot of the forms that are required to be turned in have been posted to our County Web Site at:

www.noble.osu.edu then click on **4-H Youth Development** tab; then click on **4-H Forms** tab.

We have been working on Animal Projects and posting them at www.noble.osu.edu then click on 4-H Youth Development tab; then click on Livestock Resources tab.

4-H Project Books

4-H Members—You should have received your 4-H project books from your club advisors no later than the middle of May. If you have not received—call your advisor or the Extension Office.

****This year—all members will receive 1 free 4-H project book compliments of OSU Extension—Noble County Office.**

Fireman's Festival 4-H Parade

Hopefully plans are under way for your club's entry in the Fireman's Festival 4-H Parade. The 4-H Parade will be **Thursday, July 28th** starting at 6:30 PM with line-up on Walnut Street and Veteran's Drive beginning at 6:00 PM. Clubs are also encouraged to enter their riding or walking float in the Fireman's Festival parade held on Saturday, July 30th.

Up-Coming Important Dates

July	
4	Chicken BBQ, Car Show & Fireworks
12	Miscellaneous and Food & Nutrition Judging—Evening
14	Clothing Judging and Winners Review & Style Show
16	Summer Sizzler Goat and Lamb Show
18	4-H Pool Party—6:00 - 8:00 PM Happy Time Pool
19	Dog Skillathon @ 6:30 PM at Fairgrounds
28	Jr. Fair Royalty Interviews
28	4-H Parade @ Fireman's Festival
July 27—Aug. 7	Ohio State Fair
July 30	Market Rabbit Tattooing at Fairgrounds

Photos of Seniors Needed

This year at the Noble Co. Fair, we would like to "highlight & recognize" all of our 4-H members who are graduating Seniors. We plan to have a display in Burkitt Hall. If you have a 4-H member who graduated in 2022, please bring a 5X7 color photo of them to the Extension Office sometime before August 20th. Include their name, high school they are graduating from, and future plans including where they might be going to school this Fall.

Pictures of Market Animals

In an effort to have the pictures of the market animals and the exhibitors done in time for the Buyer Thank You cards for Sale Day, we are asking that ALL MARKET exhibitors **take a photo at home of you and your animal.** Make sure you and your animal are in the photo and both of you are clean! Photos are to be 4X6 color photos. Drop these off to the Extension Office by Friday before the fair on to the Jr. Fair Office by Tuesday of Fair Week. Please write your name and tag number of your animal on the back of the photo. Remember if you have TWO pens of rabbits or poultry—we need two photos. ***This is important - we want to have the photos on the Buyers Thank You on the day they are handed out at the sale. This is the number one COMPLAINT we hear from buyers is not having a photo of the child on the Buyer's Thank You.

Pictures for the Buyer's Thank You Placard are **mandatory and the responsibility of the Junior Fair Exhibitor. If a Jr. Fair Exhibitor will be selling their animal in the Jr. Fair Livestock Sale they **MUST** submit a photo prior to the fair no later than 12:00 Noon on Tuesday of Fair. If a photo is not submitted by deadline, then a photo will be taken of animal only and $20 will be deducted from their sale check.

Advisor Grades and Premiums

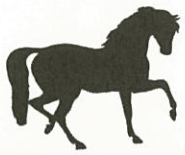
All 4-H projects including livestock projects must be graded by your club's advisor(s). Your advisor will grade your project with an A, B, C or N/C. Members will need to take project books as complete as possible with them to the club meeting. This included feed records. If you do not complete a project, you will receive a N/C for non-completion. Members that receive an A, B, or C and attend **6 or more 4-H meetings**, will receive a fair pass at the cost of $2.00. All Junior Fair premiums will be $8.00 per project if judged at the scheduled judging or county fair. Only one premium will be paid per project. Junior fair exhibitors may receive a maximum of 4 premiums.

Horse Vaccination Records Due

All horses that will be exhibited at the Noble County Fair must be accompanied by a current vaccination record from a Licensed Veterinarian or a self made shot record with a receipt for the purchased vaccines attached.

These must be turned into the Extension Office by August 12th.

Required health certifications include vaccinations for equine influenza and tetanus.



4-H Achievement Night

This event will be held during the Noble County Fair on **Thursday, September 1st** starting at 6:00PM All 4-h'ers, Cloverbuds, parents and advisors are invited to attend. 4-H members with 1, 4, 8, 10, 11 and 12 years of participation will be receiving pins and certificates. Many special awards will be presented and the 4-H Club with the highest percentage of members present will win a special prize. The 4-H Council holds this event during the Fair in order to increase participation and have a larger audience to see our 4-Hers receive their special recognition.

Market Rabbit Tattooing

Rabbit tattooing for all Market Rabbit Projects will be held on **Saturday, July 30th** from 8:00 – 11:00 AM. The tattooing will be held at the Noble County Fairgrounds in King Hall (Beef Barn). **Only Market Rabbits need to be tattooed.**

Rabbit Members will be scheduled by clubs for time slots during the morning of July 30th. This is to cut down on the number of people waiting in line.

At your club's scheduled time please go to the Fairgrounds. **PLEASE MAKE SURE YOU STAY IN YOUR VEHICLES – DRIVE THRU SERVICE. **Please limit the people coming for tattooing to one or two. **Exhibitor does not need to be present to get rabbits tattooed. Also, if you have a conflict with day or time, someone else can take your rabbits for your family.**

	KING HALL
8:00-9:00am	Ringleaders Mt. Ephraim Sarahsville Green Acres Animals R Us Country Kickers Caldwell & Shenandoah FFA
9:00-10:00am	339'ers Sharon Shamrocks Hoof & Hide Muddy Boots Ava Gogetters Country Wranglers
10:00-11:00am	Noble Co. Country Club Barnyard Bandits Clay Busters Saddle Hands Halters & Hooves Shenandoah Country Crew

**** All rabbit members are encouraged to bring their OWN carpet or rug to sit their rabbits on while they are being tattooed. Also, bring rabbits in carriers that keep them out of their own urine and feces. If you use a plastic tote, use a towel or something to absorb the urine while in transport.**

Miscellaneous and Food & Nutrition – Cake Decorating and Cloverbuds

Tuesday, July 12th at Floral Hall (Noble Co. Fairgrounds) – 6:00-8:00 PM

Food & Nutrition 1: Let's Start Cooking - Snack Attack - You're the Chef – Global Gourmet - Sports Nutrition - Let's Bake Quick Breads

CLOVERBUDS

JUDGE 1: Purr-fect Pals & Climbing Up (cats) - Pet Rabbit – Cavy - Reptiles & Amphibians - All About Dogs - You and Your Dog

JUDGE 2: Discovering 4-H - Get Started in Art - You Can Quilt - Quilting the Best Better - Scrap-booking - Self-Determined String Art – Self-Determined Creative Arts – Cake Decorating

JUDGE 3: Magic of Electricity – Investigating Electricity - Science Fun with Electricity Not Just Knots - Arcs & Sparks - Crank it Up -Starting Up Tractor Operations - From Airedales to Zebras – All Systems Go (Vet 2) - Science w/ Kitchen Chemistry – Science Fun with Dairy Foods – Science Fun with Physics - Bicycling

JUDGE 4: Your Thoughts Matter – Tracking Your Health & Fitness - First Aid in Action - You're the Athlete – Alcohol & Drug Abuse – Superhero You - Makeover My Space - Finding your Voice – Here, There, Ag Careers are Everywhere – The Laundry Project – Becoming Money Wise

JUDGE 5: Ohio Birds - Beginning Fishing – Explore the Outdoors – Insect Adventures – Geology – Why Trees Matter – Beekeeping - Self-Determined (Miniature Garden) - Canning & Freezing - How Does Your Garden Grow – Grow Your Own Vegetables

JUDGE 6: Photography Basics – Next Level Photography - Mastering Photography - Self-Determined – The Writer in You - Family History Treasure Hunt — Horseless Horse - Swine Breed-ing

JUDGE 7: Measuring Up - Making the Cut - Nailing it Together - Finishing Up - Woodworking Mas-ter - Safe Use of Guns - Basic Archery – SS (Rifle, Pistol, Shotgun)

Clothing Judging

July 14th @ Caldwell High School 2:00 PM

CLOTHING: Sew Fun – Sew for Others – Sundresses and Jumpers – Embellish – Ready, Set, Sew Active – Dress-up Outfit - Look Great for Less – Shopping Savvy

https://www.signupgenius.com/go/805054DAEAD2CA3FF2-2022

CFAES OHIO STATE UNIVERSITY EXTENSION

NOBLE COUNTY 4-H CLOVERBUD DAY CAMP
Camp Dates: Wednesday, August 10, 2022

—Attendance will be limited to 50 campers.
(Camp will begin at 9:00 AM and end at 4:30 PM on each day)

** Camp is open to youth who have completed grades **Kindergarten through 2nd.**
Camp Location: Noble County Fairgrounds
Camp Costs: $10.00 (includes meals, snacks, and activity fees)
A variety of activities will be offered: crafts, games, swimming, etc.
Reservations: Forms are due **Friday, August 5, 2022**
For more Information: Call (740) 732-5681

4-H Cloverbud Day Camp Registration

Noble County 4-H Cloverbud Day Camp: August 10, 2022
Return to the Noble County Extension Office, 46049 Marietta Rd. Suite 2
Caldwell, Ohio 43724
By: **FRIDAY, AUGUST 5th**

Name of Camper _____ ☐Boy ☐Girl Age: ____

Address: _____ Club: _____
Phone Number: _____

Enclosed is a ☐check/☐cash for $10.00
Make all checks/money orders payable to **Noble County 4-H Council**

Accommodations for Camp:
Please tell us about the accommodations your child may need at 4-H camp:

- ☐ I will be bringing medications to camp (please describe whether they require refrigeration or special storage below).
- ☐ I have dietary restrictions (describe below).
- ☐ I have limited mobility (e.g. crutches, cane, etc.).
- ☐ I have ADHD or a related attention deficit disorder; a visual, hearing, cognitive processing, reading, or a speech impairment. (describe any needs you anticipate at camp and the accommodations you typically receive at school and home below).
- ☐ I require the use of medical equipment that needs electricity (describe below).
- ☐ I require other accommodations not listed above (describe below).
- ☐ I do NOT require any special accommodations (none of the above apply to me).

_____
_____

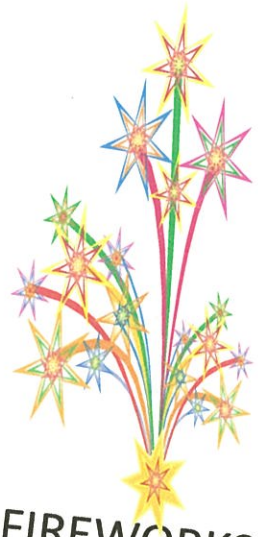
Description of any past or current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations while at camp: _____

Description of any camp activities from which my child should be exempted for health reasons: _____

_____

Noble County 4th of July Celebration

Monday, July 4th, 2022
at the
Noble County Fairgrounds
Caldwell, OH



FIREWORKS

Chicken BBQ
11:00 AM - ??

KIDS CARNIVAL
11 AM—3 PM
CB Building

Fireworks
@
10:00 PM

CAR SHOW REGISTRATION
9am – Noon
$10 Entry Fee for Car Show

CAR SHOW TIME
10AM—3 PM

Car show Sponsored by:

Noble County Cruzers Car Club &
Noble County 4-H Council

Concession Stand & KONA ICE

CHICKEN BBQ DINNERS

11:00 AM—???
$12.00 per Dinner—$12.00 Whole Chicken
Carry-out Available
Dinners include 1/2 chicken, green beans, applesauce, roll, ice cream & drink

BE A VET FOR A DAY

JULY 27TH FROM 9A-12P A OHIO STATE FAIRGROUND
FREE STATE FAIR ADMISSION FOR THE DAY

HEAR FROM A VARIETY OF LARGE ANIMAL VETERINARIANS FROM DIFFERENT AREAS WITHIN THE FIELD AND PARTICIPATE IN HANDS ON ACTIVITES

OSU ADMISSIONS AVAILABLE TO ANSWER ANY ADMISSION QUESTIONS

FREE LUNCH AND T-SHIRT

OPEN TO STUDENT LEAVING 9TH-12TH GRADE

PRE-REGISTRATION REQUIRED

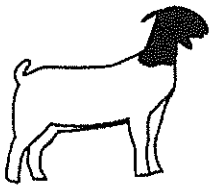
SPACE IS LIMITED!

Scan here or go to go.osu.edu/vetcamp to sign up!

THE OHIO STATE UNIVERSITY
COLLEGE OF VETERINARY MEDICINE

OHIO State Fair
JULY 27 - AUGUST 7, 2022

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

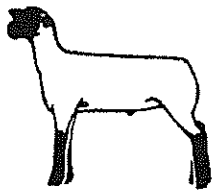


Open Jackpot Meat Goat & Lamb Show

Saturday, July 16, 2022

Noble Co. Fairgrounds—Caldwell, OH

Exit 25 off of Interstate 77



Entry Fee: $20/head

Showmanship Entry Fee: $5

Bring own bedding.

Show off of trailer

Payouts: Champion—$150 Reserve—$100

Classes : $20 - 1st $15 - 2nd $10 - 3rd

Showmanship - $25.00 + Awards

Goat Showmanship @ 10 AM - Breeding & Market Classes to follow

Lamb Showmanship @ 1 PM - Commercial Ewe & Market Classes to follow

RULES & REGULATIONS:

1. All decisions made by the judge & show committee are final. Goats & Sheep DO NOT have to be registered.
2. All entries must have an official SCRAPIE TAG for identification purposes.
3. Goats with natural horns, disbudded, or dehorned may be shown.
4. Goats must be does or wethers, no bucks. Wethers (sheep & goats) can not have testicular tissue evident.
5. All market goats and lambs must have their milk teeth in place and be shorn.
6. Market goats may be wethers or does. Does can be shown as market goats and breeding does but must pay 2 entries. Market goats will be weighed and divided according to weight depending on the number of entries.
7. Market lambs may be wethers or ewes. Ewes can be shown in both commercial ewe classes and market but must pay 2 entries. Market lambs will be weighed and divided according to weight depending on the number of entries.
8. Health papers are required for all out of state goats and sheep.
9. Goat Show will begin at 10 AM. Show order is goat showmanship, breeding does and market goats.
10. Lamb Show will begin following Goat Show approximately 1 PM. Order is showmanship, commercial ewes, and market lambs.
11. All market goats must be weighed. Scales will be open from 7:00—9:30 AM
12. All market lambs must be weighed. Scales will be open from 9:30 AM — 12:00 Noon

SHOW BILL

Showmanship - Age as of 1/1/22

17-21, 13-16, 9-12 and 8 & Under

Market Goats—Wethers & Does

- divided by weight
- Grand & Reserve Market Goat

Market Lambs—Wethers & Ewes

- divided by weight
- Grand & Reserve Market

Meat Breeding Does

Jr. Doe Kid (May/June 2022)

Jr. Doe Kid (March/April 2022)

Jr. Doe Kid (Jan./Feb. 2022)

Inter. Doe Kid (Oct.—Dec. 2021)

Commercial Ewes

- divided by weight
- Grand & Reserve Commercial

Sr. Doe Kid (Aug/Sept 2021)

Yearling Doe (May-July 2021)

Yearling Doe (March/April 2021)

Yearling Doe (Jan./Feb. 2021)

Yearling Doe (Sept./Dec. 2020)

Aged Doe (over 2 year old)

Sponsored by: Noble County Junior Fairboard **Not responsible for accidents, injury or loss.

For Information contact: Nancy Snook (740) 581-0931; Sarah Reed (740) 509-2238 or Sami Schott (740) 509-8539

Show supplies and concessions will be available. There will be some pens available for $5/pen

DISCLAIMER

*Please note, we are still aware of the COVID-19 situation and encourage you to make the best decision for your family in regards to attending the 2022 Summer Sizzler Show.