

## 2023 Noble County Chamber of Commerce Scholarship



The Noble County Chamber of Commerce Scholarship Fund has been established through the generous donations from businesses and individuals at the annual Golf Tournament and Fall fundraiser, as well as through a donation from the Sanford family.

At least three \$750 scholarships will be awarded.

Eligible applicants include a current graduating high school senior or student of a Technical, Career Center, College or University. Applicants who are employed by a Noble County Chamber member will receive additional points, however, employment by a Chamber business is preferred, *but no longer required.*

Requirements for applying for a scholarship will be:

- Live in Noble County or attend a Noble Co. School
- Provide all of the pertinent / applicable information on the application
- Provide transcripts
- Provide proof of college/training program acceptance
- Provide an essay of 100-200 Words on the prompt “Where do you see Noble County in 10 years and how will your education/training contribute to Noble County's future?”

There will be a committee to review the applications and determine the winners of the scholarships. The scholarship will be awarded at the Awards Day at the participant’s school.

***The winner agrees to be featured in The Caldwell Journal Leader and other promotional media outlets. If you have questions, contact Darlene Miser, 740-685-9600 or [dsm@mmdelivery.com](mailto:dsm@mmdelivery.com) or Gwynn Stewart 740-305-3177 or [stewart.1818@osu.edu](mailto:stewart.1818@osu.edu).***

Applications are due **April 15, 2023**, and can be emailed to [stewart.1818@osu.edu](mailto:stewart.1818@osu.edu) or mailed to:  
OSU Extension - Noble County  
Attn: Chamber Scholarship/Gwynn Stewart  
46049 Marietta Rd. – Suite 2 - Caldwell, Ohio 43724



## 2023 Noble County Chamber Scholarship Application

**Name:**

\_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Year in School:** \_\_\_\_\_

**GPA:** \_\_\_\_\_

**Employed by what Noble County Chamber member?** \_\_\_\_\_

**What are your future plans for education?** \_\_\_\_\_

**Name of Institution or training program you plan to attend:** \_\_\_\_\_

**Major Area of Study:** \_\_\_\_\_

**List of current School activities or organizations you are part of, noting any leadership positions and years of involvement.**

<b>Activity:</b>	<b>Years:</b>
_____	_____
_____	_____
_____	_____

**Community Leadership: List all the community activities and organizations noting leadership positions and years served:**

<b>Activity:</b>	<b>Years:</b>
_____	_____
_____	_____

- Attach proof of application / acceptance or current attendance to any accredited college or technical school (Official college / university or career center transcript.)
- Attach transcript from high school, career school or college **and** an essay of 100-200 Words on the prompt “Where do you see Noble County in 10 years and how will your education/training contribute to Noble County's future?”