

FIREMAN'S FESTIVAL
4-H PARADE INFORMATION SHEET
Return to Extension Office by **Monday, July 17th**

Club _____

Advisors _____

Advisor in Charge of Float _____ ****Advisor Cell #** _____

Walking Float _____ **Riding Float** _____ **Truck – NOT JUDGED** _____

****IF RIDING – Check here if the float is large – Big Trailer or Hay Wagon** _____

Theme: _____

Summary of information: Please describe your parade unit, how the theme relates to your float, etc. *(This is what the announcer will read during the parade)*
